



CLEMENS ENTERPRISES, INC.
Health, Life, Dental and Vision Insurance

November 29, 2016

Mayor Ronald J. Gunter
Village of Westmont
31 West Quincy Street
Westmont, IL 60559

Dear Mayor Gunter and Members of the Westmont Village Board,

My name is Alison Clemens and I am the owner of Clemens Enterprises. Clemens Enterprises is a Health and Life Insurance Agency. We specialize in Medicare Supplements and Prescription Drug Plans in addition to Health insurance for individuals Under 65 and Group. On behalf of Clemens Enterprises, I respectfully am applying for a Development Permit to open my business at 8.5 North Cass Avenue.

This space at 8.5 North Cass Avenue is 700 square feet and lends itself well to this type of business operation. Not only will my business now be consolidated in Westmont (now located in both Westmont and Elmhurst), I am also a rather new resident of Westmont having moved to Westmont from Downers Grove in 2015. In addition, Clemens Enterprises has been very involved in the Westmont Business Community, having served on the Westmont Chamber of Commerce and Tourism Bureau Board of Directors in the past as a Board Member-at-large and then as the Board Secretary. Alison also chairs the Senior Resource Committee, is active in the Downtown Business Group, and the President of the Condo Association at 210 N Cass Ave.

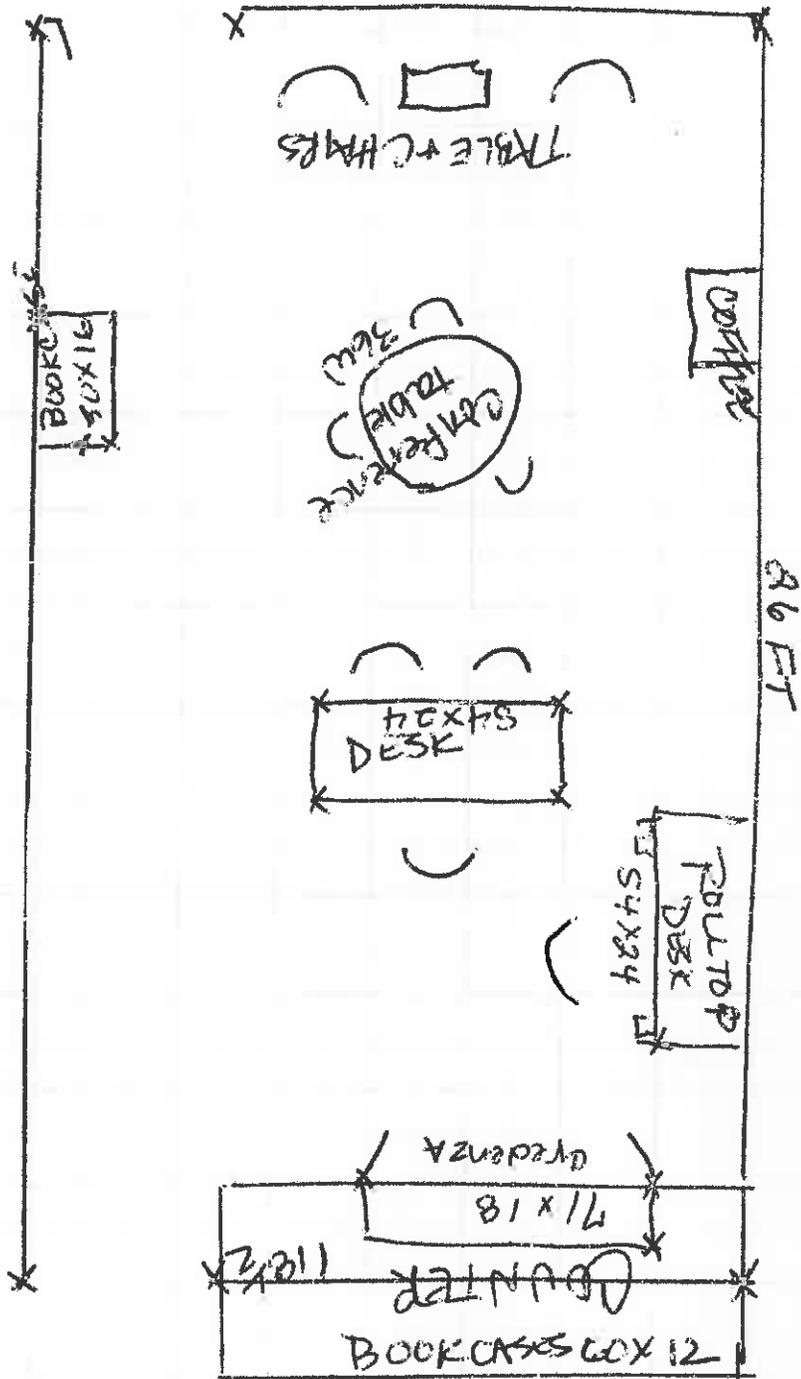
Clemens Enterprises is proud to select Westmont as the home of our business. We will work in support of the community and you will see me at Westmont Community events and very involved with the Westmont Chamber. It has been a pleasure to work with the Village of Westmont on site selection and submitting the Development Permit, thank you for all of your help and support in this process.

Respectfully submitted,

Alison Clemens

Alison Clemens, President
Clemens Enterprises, Inc
210 N Cass Ave #9 Westmont IL 60559
630-971-8090

CLEMENS ENTERPRISES OFFICE LAYOUT



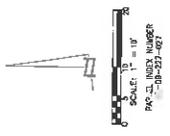
Scale 1/8" = 1'

ed especially for:

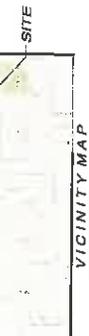
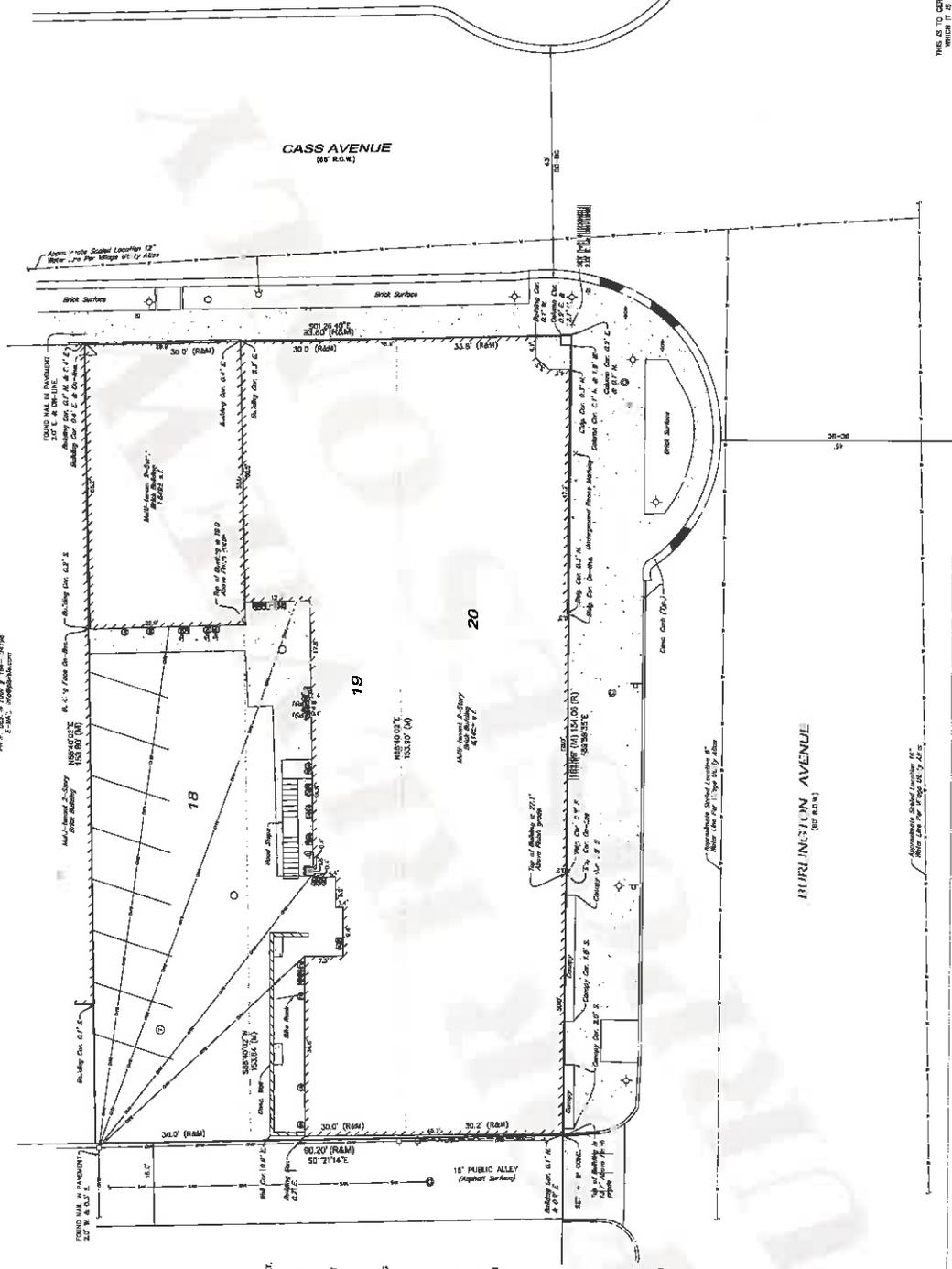
Date	
set Specifications	
ft.	Door Ht.
X	1/4R Yes No
t: No L M H W	
DW PL CM BR	
Crpt Wd Tile Cmmt	
h Bsq Candl Sienna Mpl Pear Mah	
Stnd	3MM
chrome Brass White Br.Chirm	
Sind Raised Flat Contemp	
: std crst knb trad	
brch brbr blk	
e Shelving: Yes No	

ALTA/CSM LAND TITLE SURVEY

PROFESSIONAL LAND SURVEYING, INC.
 3886 COLUMBIAN AVENUE, SUITE 117
 PHOENIX, ARIZONA 85018
 PHONE: 602-778-1757
 FAX: 602-778-1758
 www.altacsm.com



- ### SYMBOL LEGEND
- - MANHOLE
 - - CATCH BASIN
 - - MANHOLE
 - - WATER VALVE (EXCEPT OTHERWISE NOTED)
 - - HYDRANT
 - - VALVE & WALK
 - - 3/4" - 1/2" JUNE
 - - UTILITY POLE W/BOX
 - - STREET SIGN
 - - TRAFFIC SIGNAL
 - - MANHOLE
 - - ELECTRIC CONTROL BOX
 - - JUNCTION BOX
 - - GAS METER
 - - ELECTRIC METER
 - - WATER METER
 - - BEULFORD BOX
 - (R) - RECORD DATA
 - (M) - MEASURED DATA
 - - SWAMPY SPOTS
 - - STONE BARRIER
 - - WOODEN
 - - ALUMINUM
 - - CONCRETE SURFACE
 - - PAVING SURFACE
 - - CLEAN CUT
 - - BACK OF CURB



VICINITY MAP

NO SCALE

BLK AND DEVELOPMENT STANDARDS FOR ZONE B-1	MIN. LOT AREA	MAX. EXCEPT SPECIAL USES
MIN. LOT WIDTH	30 FEET	40 FEET
MAX. FLOOR AREA RATIO	1.00	1.50
MAX. BUILDING HEIGHT	40 FEET	50 FEET
FRONT & SIDE YARD	5 FEET	5 FEET
REAR YARD	5 FEET	5 FEET
REAR YARD SETBACK	5 FEET	5 FEET

THE SURVEYOR HAS REVIEWED THE RECORDS OF THE COUNTY OF MARICOPA AND HAS DETERMINED THAT THE RECORDS CONTAIN THE NECESSARY INFORMATION TO COMPLETE THIS SURVEY. THE SURVEYOR HAS REVIEWED THE RECORDS OF THE COUNTY OF MARICOPA AND HAS DETERMINED THAT THE RECORDS CONTAIN THE NECESSARY INFORMATION TO COMPLETE THIS SURVEY. THE SURVEYOR HAS REVIEWED THE RECORDS OF THE COUNTY OF MARICOPA AND HAS DETERMINED THAT THE RECORDS CONTAIN THE NECESSARY INFORMATION TO COMPLETE THIS SURVEY.

SURVEYOR'S NOTES

- THE UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD MARKS ON THE GROUND. THE SURVEYOR HAS REVIEWED THE RECORDS OF THE COUNTY OF MARICOPA AND HAS DETERMINED THAT THE RECORDS CONTAIN THE NECESSARY INFORMATION TO COMPLETE THIS SURVEY.
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LEGAL DESCRIPTION

LOT 18, 19 AND 20 IN BLOCK 12 IN ARIZONA TRACT, SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 8, T12N, R12E, S12E, MARICOPA COUNTY, ARIZONA, ACCORDING TO THE PLAT THEREOF ON PAGE COUNTY, MARICOPA, 1920 AS DOCUMENT 144403, IN

PROVIDED FOR ILLUSTRATION

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 JOHN J. WILSON, REGISTERED PROFESSIONAL LAND SURVEYOR
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THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MANUAL OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS, AND INCLUDE THEREIN 1. 3. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

THE FIELD WORK WAS COMPLETED ON NOVEMBER 8, 2014 DATED THIS 15TH DAY OF DECEMBER, 2014.

BY: JOHN J. WILSON, REGISTERED PROFESSIONAL LAND SURVEYOR
 DATE: 11/20/2014